

LSIPI INDONESIA FAMILY EDUCATION PROGRAM TO PREVENT AND OVERCOME DEATH AND TRAGIC DESTRUCTION POST-COVID-19, UKRAINE DAN PALESTINE WAR

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ABSTRACT

This study aims to explain the Integrated Islamic Science Workshop as an educational program of LSIPI Indonesia Family in overcoming the deadlock of knowledge that occurs in the Arab and the Western world in assisting Muslims and humanity in obtaining common and sustainable salvation from the threat of death and tragic destruction after COVID-19, Ukraine and Palestine War. This study uses the Historical Medical Science Method, the first integrated health science that successfully integrates religious science, cultural science, social science, economics, political science, law, ecological science, and other fields of science with health science to overcome the threat of death and tragic destruction in an integrated manner to obtain sustainable safety and happiness in the world and after death by using Applied Historical Science and TMT Action – Integrated Mental Therapy Actions or Integrated Spiritual Wellness Measures.

This study finds that the ongoing conflict between the Approach of Arab Centrism and the West Centrism in knowledge is the main cause of the knowledge deadlock in the world. This deadlock has weakened the ability of modern countries, Muslims and humanity to prevent and overcome crises, poverty, poverty, layoffs, criminality, conflict, war, disasters, chronic diseases, infectious diseases, mental disorders, disabilities, and suicidal ideation in an integrated manner. The conflict between these two approaches often trigger cases of tragic death and destruction among Arabs, Westerners, Jews, Muslims, and humanity. If the conflict between these two approaches do not find a "New Way" or "New Approach" as an appropriate and sustainable solution, Nuclear War and World War III are highly likely to occur and could end in an Early Apocalypse. This "New Way" or "New Approach" was discovered by LSIPI Indonesia Family through 22 years of independent research on Permanent Nervous Tension Disease in 1998, then developed into a case of mental disability, chronic neurological disorders, voice trauma, and bullying. The "Centrism Islamic Approach" is the appropriate and sustainable solution. The Centrism Islamic Approach has succeeded in helping modern countries, modern organizations, Muslims and humanity get out of the conflict between Arab Centrism and Western Centrism. This approach has succeeded in reconciling and uniting Arab Centrism and Western Centrism into a Healthy New Approach or a Healthy New Path for modern countries, organizations, Muslims, and humanity to achieve healing, common salvation, and sustainability. Integrated Islamic Science is the application and development of the "Centrism Islam Approach" in the academic field. The Family of LSIPI Indonesia has prepared the workshop and collaboration about integrated Islamic science as the academic way to get common and sustainable salvation. We have published a Book Package on Integrated Islamic Science to meet the need for reference. The workshop and collaboration about Integrated Islamic Science are very useful in overcoming crises, poverty, poverty, layoffs, creativity, conflicts, wars, disasters, chronic diseases, infectious diseases, mental disorders, disabilities, and suicidal ideation in an integrated manner. The main objectives of this workshop and cooperation are: First, to get continued safety from the threat of death and tragic destruction post-COVID-19, the Ukraine War, and the Palestinian War, as well as to assist modern states and international institutions in preventing Nuclear War and World War III. This first purpose is the implementation of Allah's command in Surah at Tahrim verse 6 and Surah al-Maidah verse 32. Second, to get Sustainable Happiness. This second goal is the implementation of the Continuous Happiness Prayer taught by Allah in Surah al Baqarah verse 201. This is a healthy and blessed aca-

democratic way that makes it easier for Muslims and humanity to get the Blessings of Sustainability on God's instructions that are straightforward and easy to understand by the rational brain. (QS. Al-Fatiha: 1-7, and al-Baqarah: 1-5).

Keywords: COVID-19, Knowledge, Deadlock, Death, Destruction. Tragic, Workshop, Collaboration, Integrated Islamic Science. Salvation. Happiness. Luck, Sustainable. Family. LSIPI Indonesia.

SPECIAL NOTE FOR READERS:

The Main Author (Darmawijaya bin Idris) in this study is a Mental Health Patient for a very long time. The advantage is that the Main Author does not stay silent with his helplessness as a Patient. In the condition of being a patient, the Main Author wants to force himself to lead us as his wife and children to continue to think, fight, sacrifice time, energy, funds and pray earnestly from time to time, from year to year to decades to observe and explore his disease academically. The ultimate goal is to find a New Path, a New Approach, or a New Knowledge that we can use in gaining healing, salvation and happiness together and sustainably until the Day of Resurrection. For the time being, the existence of New Approaches, New Paths or New Knowledge has succeeded in helping the Main Author to be free from sedative dependence since 2015. However, the Main Author has not managed to get a perfect recovery. The Main Author continues to think, work and sacrifice in unhealthy conditions. This condition causes the Main Author as the Patient to experience serious mental exhaustion. The Main Author urgently needs rest and recovery in an integrated manner. In the absence of costs and work demands, the Main Author must continue to think and work. One of them is to do publications. In accordance with the main purpose of this study which focuses on preventing and overcoming cases of premature death and tragic deaths, we as wives and children through the Family of LSIPI Indonesia free the Main Author from all the burden of publication and its impact. This action is one example of publication actions that prioritize mutual and sustainable safety based on Historical Medicine, an integrated health science that we have succeeded in developing from the Islam Centrism Approach, a new approach to knowledge. We want to do good, but we don't want to be victims because of the good we do. This is why we made an Special Note for Readers at the beginning of this study.

A. INTRODUCTION

THREAT OF DEATH AND TRAGIC DESTRUCTION FOR THE END TIMES

God said, *"Whoever saves the life of man as if he had preserved the life of all."* (QS. Al Maidah: 32)

Allah said again in the same verse: *"Whoever kills man, not because he (kills) others, or not because he causes damage to the earth, then it is as if he has killed the entire human race."* (QS. Al Maidah: 32)

Surah al Maidah verse 32 is a letter that must receive special attention for modern countries, organizations, companies, Muslims and humanity after the emergence of global crises and conflicts after COVID-19.

In the face of these global crises and conflicts, whoever we are, whether as grandparents, fathers, mothers, children, adolescents and young men both in the West, as well as in the East, both in the North, and in the South, we face *the Threat of Tragic Death and Destruction.*

Tragic Deaths can be mapped into two, namely Tragic Deaths based on the process and Tragic Deaths based on their impact. Tragic destruction is the worst impact of a tragic death.

Preventing tragic deaths is the best course of action in preventing tragic destruction. Tragic Deaths can be mapped into two, namely Tragic Deaths based on the process and Tragic Deaths based on their impact. Tragic destruction is the worst impact of a tragic death. Preventing tragic deaths is the best course of action in preventing tragic destruction.

- **Tragic Death Based on the Process**

Tragic death based on the process is death experienced by humans through a tragic process, Example. Tragic deaths experienced by humans through fatal accidents on the highway, tragic deaths experienced by a person triggered by criminal behavior, tragic deaths experienced by humans through suicide or cases of patients suffering from serious illnesses for a long time, but do not receive serious attention and help from extended family, surrounding communities or the government so they have to undergo a tragic death process with their serious illnesses Face. All deaths triggered by conflict, war, and disaster behavior can be categorized as tragic deaths based on the process.

- **Tragic deaths based on their impact.**

Tragic deaths based on their impact can be mapped into three, namely:

- ✓ **A Tragic Death that did not trigger a tragic devastation.**

For example, the tragic death of an organization member is difficult to trigger tragic destruction for an organization, the tragic death of an employee is difficult to trigger tragic destruction for a company. The tragic death of ordinary people is difficult to trigger tragic destruction for the country.

- ✓ **A tragic death that triggered a tragic devastation.**

A Tragic Death that triggers a tragic devastation is a tragic death that triggers sustained tragic destruction for the family members and communities it left behind. For example, parents who experience tragic deaths by suicide due to poverty will leave orphans abandoned and poor. Children who live in abandoned and poor conditions will have a great chance of living a tragic life for a long time if they do not receive attention and help from their extended families, the surrounding community and the government.

The tragic deaths experienced by important people in an organization, company, and country can trigger tragic destruction for the family members, organizations, companies or countries they lead. Cases of conflict, war and disaster are the main cases that cause tragic deaths in this second point. This is why the existence of integrated health science, peace science, and common and sustainable safety science is a science that is urgently needed to prevent and overcome tragic deaths so that human beings can not only avoid tragic deaths, but can also avoid tragic destruction in a sustainable manner. Then it can also be used to carry out healthy, friendly and sustainable development actions, as Allah wants.

✓ **Ordinary Deaths That Trigger Tragic Destruction**

Ordinary deaths that trigger continuous tragic destruction are deaths that humans experience through the ordinary death process, but the deaths they experience can trigger tragic destruction for living humans. Example. The elderly experience a common death, a death caused by a disease that gets attention and good treatment, but does not succeed. The parents in question experience premature death through a normal peace process, death through illness that receives attention and good treatment, but the premature death experienced by the parent concerned can be an ongoing tragic devastation for the family members they left behind. This case can happen, because the family members who are left behind have not been able to live independently. The family members left behind are still young and adolescent. Their lives depend heavily on their parents, but their parents have died, because they are unable to fight the disease they are experiencing. This case can also be experienced by parents who experience the death of their beloved child, especially in the case of parents who have an only child or only child, better known as "Anak Semata Wayang". Parents who experience cases of child deaths like this can experience a tragic life through the death of their child. The same case can also occur in ordinary cases of death experienced by important people in organizations, companies and countries. Their ordinary deaths can trigger tragic grief for those left behind.

• **Tragic destruction**

Tragic Destruction is the worst impact of a tragic death. Preventing tragic deaths with concerted efforts is the best course of action to assist humanity in preventing tragic destruction. Tragic destruction includes psychological destruction, mental destruction, difficulties in managing life. The most severe tragic destruction is the psychological destruction accompanied by physical destruction, economic destruction and destruction of residences. Tragic deaths triggered by conflicts, wars and disasters are cases of tragic deaths that easily trigger tragic destruction that includes psychological damage accompanied by physical, economic and housing damage over a long period of time.

Since 1400 years ago, the Prophet Muhammad has given many warnings about the threat of death and tragic destruction in the last days.

"Someone passes by someone else's grave, and then he says, "Suppose I take his place." (Bukhari-Ibn Kathir). "Actually, there will be various riots before the Day of Resurrection...." (Abu Daud -Ibn Kathir). "Riots are rampant, and there are a lot of riots. The companions asked, "O Messenger of Allah, what is the riot? He answered the murders." (Abu Hurairah-Ibn Kathir. "The emergence (of many) sudden deaths". (Thabrani-al Manhaj) From Abu Hurairah r.a., the Prophet (peace and blessings of Allaah be upon him) said, 'The Day of Resurrection will not happen..... There are many 'al-Harj'. The Companion asked, 'Is al-Hajr O Messenger of Allah?'

The Prophet (peace and blessings of Allaah be upon him) replied, 'War after war'. (HR. Ibn Majah)

Dare to ignore God's warnings and rational instructions in the fields of health, peace and safety of life will be the main reason for humanity to continue to experience global crises and conflicts. Global crises and conflicts will continue to trigger the earth's energy instability. The instability of the earth's energy will trigger an earthquake. Allah said:

"They are lying about it. So, a devastating earthquake struck them. Then, be they (the corpses) lying in their dwellings." (QS Al 'Ankabut: 37)

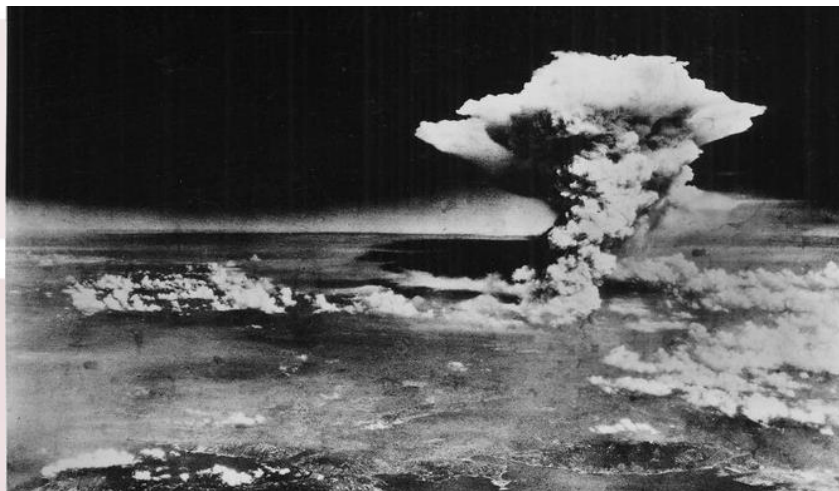
If global crises and conflicts continue to develop, sooner or later it will trigger a nuclear war and World War III. This war will trigger the earth to get strong shocks. Allah said:

"When the earth was shaken with a great shaking, and the earth had taken out its heavy burdens, and man asked, 'Why is the earth like this?', on that day the earth told the news, because indeed your Lord had commanded him. On that day people come out of their graves in various circumstances, so that they may be shown to them (the reward) of their work, whoever does a good deed as heavy as dzarrah, he will surely see it. And whoever commits an evil as big as dzarrah, he will surely see (the reward) as well." (QS. al-Zalzalah: 1-8)

If the Nuclear War and World War III continue, these major shocks will trigger an early apocalypse. Allah said:

"Day of Resurrection, what is the Day of Resurrection? Do you know what the Day of Resurrection is? On that day man is like termites scattered, and mountains are like feathers scattered." (QS. al Qariah: 1-5)

The Early Apocalypse is an artificial apocalypse, not a natural apocalypse. The Early Apocalypse is the apocalypse caused by the great mistakes of human beings as historical actors. This great mistake had already befallen the residents of Hiroshima and Nagasaki during World War II. The atomic bombs that exploded in the cities of Hiroshima and Nagasaki in August 1945 have caused 140,000 people out of 350,000 residents of Hiroshima city to suffer tragic deaths, mass deaths, economic destruction and sudden destruction of homes. (wikipedia). It is estimated that between 70,000 and 135,000 people died in Hiroshima and 60,000 to 80,000 people died in Nagasaki, both from acute exposure to the explosion and long-term radiation side effects. (detik.com).



Bombing of Hiroshima August 6, 1945
(detikcom/Istimewa/Reuters, August 12, 2023)

GETTING TO KNOW THE HISTORY OF MEDICINE, ITS THEORIES AND METHODOLOGIES

Historical medicine is the world's first integrated health science that successfully integrates Islamic religious science, cultural science, social science, economics, political science, law, ecology and other sciences with modern health sciences by using applied historical science and TMT Action – Integrated Mental Therapy Measures or Integrated Spiritual Health Measures

Applied History is a constructive critical historical science guided by the Theory and Methodology of Tawheed, Quran, Hadith, Islamic scientific knowledge and modern scientific knowledge to overcome threats, challenges and difficulties in life in an integrated and sustainable manner so that human beings can survive premature death, sudden death, mass death, economic destruction, settlement destruction and ecological destruction, as well as be able to obtain sustainable safety and happiness in the world and after death.

TMT Action is an Integrated Mental Therapy Action or Integrated Spiritual Health Action used by Historical Medical Science to overcome the threats, challenges and difficulties of life in an integrated and sustainable manner so that human beings can survive premature death, sudden death, mass death, economic destruction, settlement destruction and ecological destruction, as well as be able to obtain safety and Sustainable Happiness in the World and After Death.

Applied History and TMT Action both use the Theory and Methodology of Tawhid as the Basic Theory and Methodology in preventing and overcoming crises, poverty, unemployment, crime, conflict, war, disasters, chronic diseases, infectious diseases, mental disorders, mental disabilities and suicidal ideation so that they do not end in tragic cases of death and destruction. (Darmawijaya bin Idris & Family. 2023: 164).

B. DISCUSSION

The Conflict Between Arab Centrism and Western Centrism Approaches in Knowledge Triggers Cases of Death and Tragic Destruction in the End Times

- **Arab Centric Approach**

The Arab Centrism approach is an approach that uses the Arab world as the central point of civilization. This approach gave birth to a discussion of the history of Islamic civilization which began with the history of Pre-Islamic Arab civilization, the emergence of the Prophet Muhammad and the development of Islamic history after the Prophet Muhammad which began the history of Islamic civilization in Khulafa Rashidin, the Umayyad Banu Abbasid and the Ottoman Banu.

- **The Western Approach of Centrism**

The Arab Centrism approach is an approach that uses "Ancient Greek Civilization" as the central point of civilization, This approach gives birth to the history of civilization starting from the "Ancient Greek Civilization". Then came the Ancient Roman civilization, the Middle Ages, the Renaissance, Modernism and Globalization.

These two approaches are equally competitive to be able to achieve victory among mankind (Muslims and Non-Muslims). The rivalry between these two approaches has led to the weakening of the ability of modern states, organizations, corporations and humanity (Muslim and Non-Muslim) to prevent and address tragic cases of death and destruction, such as the one that has continued in Ukraine since February 2022 and the tragic death and destruction in Palestine since October 2023.

The Origin of the Arab Approach of Centrism and the Western Approach of Centrism

Historically, Arabs were part of the Prophet Ibrahim's family. The Arabs were connected to the Prophet Ibrahim through the Prophet Ismail, the son of the Prophet Ibrahim who was born through the womb of Hajar, the personal assistant of Mother Sarah (the first wife of the prophet Ibrahim).

Prophet Ibrahim was the most special prophet, as he managed to discover the truth of Islam as a religion through independent research in Babylon. Sarah's mother was the first woman to believe in Islam taught by the Prophet Ibrahim. Strong political pressure from Namrud, the King of Babylon caused the Prophet Ibrahim and Mother Sarah to have to live a life of moving in teaching Islam. Finally they settled in Palestine.

In Palestine, the prophet Ibrahim lived with Sarah's mother. They work as teachers of Islam in Palestine. They don't have children yet. In Palestine, Sarah's mother had a personal maid named Hajar. Sarah's mother gets Hajar after surviving sexual abuse by the King of Egypt. Hajar was the "Social Atonement of the King of Egypt for the sexual abuse he committed on Sarah's Mother.

After living in Palestine for a long time, Sarah's mother is still not pregnant. Sarah's mother suffers from a uterine disorder that triggers infertility. Sarah's mother was not selfish. Sarah's mother is willing to make sacrifices, including sharing her husband to make her family happy. This is the path of history for Sarah's mother who wants to share her husband with Hajar, her own personal helper. This is the historical path for Hajar to be able to marry the Prophet Ibrahim and have a child named Ismail.

Problems began to arise at any time, Hajar felt that it was difficult to share children with Sarah's mother. Hajar's attitude triggered disappointment for Sarah's mother. Although Sarah's mother was disappointed with Hajar's attitude, Sarah's mother still thought soundly about the safety of Hajar and her child.

Sarah's mother did not ask Prophet Ibrahim to divorce Hajar. Sarah's mother only asked Prophet Ibrahim to take Hajar and Ismail away from his sight and hearing so that he could normalize his disappointed and wounded heart. At the guidance of Allah, Prophet Ibrahim brought Hajar and Ismail to Makkah. After growing up, Ismail married an Arab woman. This is the historical path that caused the Arabs to become part of the family of the Prophet Ibrahim.

After 14 years of Hajar and Ismail's move, unexpectedly, Sarah's mother received good news from Allah. God was sorry to see Sarah's mother. God gave pregnancy to Sarah's mother. Sarah's mother's pregnancy was a miracle pregnancy, because medically, Sarah's mother was no longer fit to conceive. Sarah's mother is old. After giving birth, Sarah's mother gave birth to a son named Isaac. Through Isaac, Sarah's mother had two grandchildren, Esau and Jacob. The descendants of Esau gave birth to the Western nation consisting of the Greeks and the Romans. It was Jacob's descendants who gave birth to the Jewish nation. It was through the West and the Jewish nation that Sarah's mother managed to get so many offspring. (Ibn Kathir, 2018:288 and khazanah.republika.co.id. 13 Januari 2018).

The West is the descendant of Sarah's mother who succeeded in developing the character of the prophet Ibrahim as a thinker and researcher. This is why the West is known as a nation that produces many experts in the fields of philosophy and science. The Ancient Greeks were the first Western nation to produce experts in the fields of philosophy and science. Thales, Anaximedes, Socrates, Plato and Aristotle were experts in the fields of philosophy and science that emerged within the Ancient Greek civilization. The weakness is that the Western nation has forgotten the religion of Islam that was discovered and taught by the prophet Ibrahim. The habit of living as hunters and nomads has caused Esau and his descendants to lack knowledge of Islam

Over time, Islam disappeared from the descendants of Esau, even though they were the grandsons of the prophet Ibrahim. The Prophet Isa was the teacher of Islam whom Allah chose to teach Islam to the Jews and at the same time the Romans in Palestine. The time gap between Esau and the Prophet Isa is about 2000 years. Through the Prophet Jesus, Allah wanted to unite the Jews and the Romans so that the descendants of the Prophet Ibrahim could be reunited under the auspices of Islam, a religion that the Prophet Ibrahim found the truth to be through the process of independent thinking and research in Babylon.

The same case was also experienced by the Arabs who were descendants of the Prophet Ismail. The love for world life has caused the descendants of the Prophet Ismail to begin to forget the religion of Islam taught by the Prophet Ismail. The Arabs began to know Islam again after Allah chose the Prophet Muhammad as the teacher of Islam for the Arabs. Between Prophet Ismail and Prophet Muhammad there is a time gap of about 2600 years.

The Jews are descendants of Mother Sarah who succeeded in continuing the work of the prophet Ibrahim as a teacher of Islam in Palestine. The descendants of Sarah's mother who worked as prophets ranged from the prophet Isaac, the prophet Jacob, the prophet Joseph, the pro

phet Moses, the prophet Aaron, the prophet David, the prophet Solomon to the prophet Isa. The Jews lived the role of teachers of Islam in Palestine for about 2000 years.

At the beginning of the Common Era, the existence of the Jews as teachers of Islam in Palestine was destroyed after being conquered by the Romans, their own brothers. The long time gap caused these two nations not to know that they were two brothers and sisters. God does not want these two nations to live in conflict and war. To reconcile her, Allah made a great plan in the field of science through Maryam, a righteous Jewish Muslim woman. God created the prophet Isa through Mary's womb, without a husband. Through this phenomenal phenomenon, Allah provoked the crisis of the Jews and the Romans to be able to find Islamic Science through the phenomenon of the Prophet Isa which Allah created through the womb of Mary, without marrying first. If the Hyudis and the Romans succeeded in finding God's great plan through the Prophet Jesus, these two nations would have mutual salvation and continued happiness. The failure of these two nations to find God's great plan through the prophet Isa has caused them to suffer losses, suffering, and tragic disasters after Allah saved the prophet Isa in His own way.

To save the Jews and the West from death and tragic destruction, God chose the Arabs. To achieve this goal, Allah chose the Prophet Muhammad. Historically, the prophet Muhammad was an Arab descendant of the Prophet Ismail, the son of Hajar, the personal assistant of Sarah's mother. Allah commissioned the prophet Muhammad to teach Islam to the Arabs. After the Arabs accepted Islam, the Arabs were given the task by Allah to discover Islamic Science. This attempt to discover Islamic Science was the first command from Allah to the Arabs. This first commandment was explained by Allah through Surah al Alaq verses 1-5, the first letter and verse that Allah sent down through the prophet Muhammad. Allah said:

"Read it with (saying) the name of your Creator Lord. He had created a human being from a clot of blood. Read, and your Lord is the Most Merciful, the One who teaches (man) through the medium of qalam. He teaches man what he does not know" (QS. al Alaq: 1-5).

The existence of Islam has caused the Arabs to become very strong. Allah wants this power to be used to save the Jews and the West with Islam. Arabs must realize that the Jews and the West are descendants of Mother Sarah. Arabs must be aware that the prophet Muhammad can be chosen by Allah as a prophet on the basis of the descendants of the Prophet Ismail. Prophet Ismail could have been born into the world through the womb of Hajar after marrying Prophet Ibrahim. Hajar is Sarah's mother's personal assistant. Hajar was able to marry the

Prophet Ibrahim thanks to the actions of the noble Mother Sarah who wanted to "Share a Husband" with Hajar, her own maid.

The Arabs had an excellent opportunity to discover Islamic Science when the Arabs conquered Western Europe in 711 AD. The Arabs succeeded in becoming the new rulers of Andalusia. However, this opportunity could not be used by the Arab world to unite Islam, philosophy and Greek science academically in Andalusia. The Arabs have been given the opportunity for 780 years of rule in Andalusia, from 711 AD to 1492 AD.

If the Arabs succeeded in discovering Islamic Science in Andalusia, it means that the Arabs could help the West to know Islam through academic methods, a method of thinking inherited by the Ancient Greeks. This is the main purpose why Allah chose the Arabs as the teachers of Islam after the Jews.

If the Arabs succeed in convincing the West to accept Islam through Islamic Science, it means that the Arabs have succeeded in uniting the descendants of the Prophet Ibrahim. This success will cause the West to have a positive view of Islam and the Arabs. In fact, the Arabs failed. In 1492 AD, the Arabs were forced to leave Western Europe which they had ruled since 711 AD.

The collapse of Arab power in Andalusia was due to the failure of the Arabs to unite Islam with Greek philosophy and science academically. This failure caused the Arabs to experience an impasse in discovering Islamic Science. The absence of Islamic science causes the Arabs to be unable to teach Islam with academic methods to Western nations. This is why the West still does not know Islam, even though they have learned a lot of philosophy and science from Arab scientists in Andalusia. They only learn pure philosophy and science from Muslim philosophers and scientists, not philosophy and science using Islamic Science.

This Islamic science was only discovered by the Indonesian LSIPI Family in the 21st century after the emergence of COVID-19, 700 years after the Arabs left Andalusia by force. Islamic Science is a product of the Islamic Centrist Approach used by the LSIPI Indonesia Family in observing Permanent Nervous Tension Disease which has developed into a case of mental disability and chronic neurological disorders to obtain healing, mutual safety and sustainable happiness.

The use of the "Arab-centric approach" in knowledge was the main reason why the Arabs could not find Islamic Science in Andalusia, even though the Arabs had been given the opportunity to rule the Western world through Andalusia for 780 years, from 711 AD to 1492 AD.

This failure has caused Western nations to have to find their own way out of the crises, conflicts, wars and disasters they were experiencing during the Middle Ages. To find their own way, Western scientists must face a tragic death. The tragic death case experienced by Galileo is one example of a tragic death case that must be experienced by Western nations to be able to get out of the crisis, conflict, war and disaster they are experiencing during the Middle Ages. This was then the historical path for the Western world to enter the Renaissance Era in the 15th century.

After the Renaissance era, the Western world managed to discover Modern Science, a new science that they managed to develop from Greek philosophy and science professionally. This success led the Western world to become more convinced that modern science is the solution for mankind (Muslims and Non-Muslims alike) This is the historical path that caused the Western world to ignore Islam and then they were diligent in developing the "Western

Approach of Centrism in Knowledge".

The success of the West in finding the "Western Approach of Centrism" in knowledge not only triggered conflicts and knowledge wars between Arab Centrism and Western Centrism. Worse than that, this success has caused the West to have a very negative view of the Arabs, Islam and Muslims.

This kind of negative view is what causes Western nations to suffer from Islamolife. This Islamophobia caused the West as the grandson of the Prophet Ibrahim to become more and more distant from Islam. From the perspective of heredity, this failure certainly triggered anxiety for Prophet Ibrahim and Mother Sarah in the spirit realm. As the discoverer and teacher of Islam, of course, the prophet Ibrahim and Sarah's mother really longed for their descendants to be able to live and die in Islam, a rational religion that comes from Allah.

The existence of Islamophobia caused Western nations to suffer great losses for thousands of years. Islamophobia causes Western nations to not be able to access the Quran as the last revelation of Allah and maintain its sanctity for all descendants of Prophet Ibrahim and mankind. The obstruction of Western nations in accessing the Quran has caused Western nations to experience confusion in obtaining healthy information about God, humans and the universe. This is the path of history that causes Western scientists to have great difficulty in formulating sound conclusions about human knowledge and history through the process of critical thinking and academic research.

Islam Centrism Approach: A new approach of the LSIPI Indonesia Family in delving into the history of human civilization.

The Islamic Centrism approach is a neutral and universal approach in knowledge. The Islamic Centric approach helps modern countries, organizations, companies and humanity (Muslim and Non-Muslim) to get out of the circle of conflict that occurs between Arab Centrism and Western Centrism.

The emergence of the Islamic Centrism Approach as a New Approach in Knowledge is the result of the will and awareness of the LSIPI Indonesia Family in thinking, fighting, sacrificing time, energy, funds and praying earnestly to Allah to be able to overcome the conflict between Arab Centrism and Western Centrism in knowledge.

Efforts to overcome the conflict between Arab Centrism and Western Centrism have been started by the LSIPI Indonesia Family since 2002, 22 years ago. Trying to find a New Approach in overcoming the Permanent Nervous Tension Disease that we have faced since 1998 which has developed into a case of Mental Disability and Chronic Nervous Disorder is the main cause.

Wanting to get healing, mutual safety and sustainability is the main goal of the LSIPI Indonesia Family to force themselves to think, fight, sacrifice time, energy, funds and pray earnestly to Allah to do this very great academic work.

Since 2002, we have been aware that we as a family cannot expect much from Islam taught using the Arab-Centric approach, as well as modern philosophy and science with the Western Centric Approach. We urgently need a New Approach or a New Way to gain a common and sustained healing, salvation from the threat of death and tragic destruction stemming from the clash of civilizations between Arab Centrism and Western Centrism.

After conducting independent research for 13 years (2002-2015), the LSIPI Indonesia Family succeeded in finding the Islamic Centrism Approach as a new approach in knowledge.

Through this Islamic Centrism Approach, we have succeeded in discovering the Theory and Method of Tawhid. The existence of the Theory and Method of Tawhid helps us in uniting Islam with philosophy and modern science academically. This is then the historical path for us in discovering Islamic Science as a new approach to knowledge.

The "Islamic Centrism Approach" is a historical approach that places the Prophet Adam as the first human being and Islam as the first religion. The Prophet was the teacher of Islam from time to time. The Prophet Adam was the first prophet. Islam is not a belief, Islam is a basic guide, basic guidance or normal basic knowledge from Allah about God, man and the universe so that man can manage the earth in a healthy, friendly and sustainable manner on the earth. Living happily on earth and dying in heaven is his ultimate goal. The Human Rational Brain is always bound by the Law of Limitations. This Law of Limitation causes humans to be weak in their ability to cope with crises, diseases, disabilities, crimes, conflicts, wars and disasters. To overcome this weakness, the rational brain urgently needs the religion of Islam as a basic guide, basic guidance or normal basic knowledge of Allah regarding God, man and the universe.

After the rational brain gets the religion of Islam from the prophet, the next task of human beings is how to think, fight, sacrifice and pray earnestly to Allah to be able to find Islamic Science as an academic method of thinking in overcoming crises, crimes, conflicts, wars and disasters, chronic diseases, infectious diseases, mental disorders, disabilities and suicidal thoughts.

The existence of Islamic Science will make it easier for humans to obtain sustainable salvation, as commanded by Allah through Surah at Tahrir verse 6. Allah said:

O you who believe, protect yourselves and your families from the fires of hell whose fuel is men and stones; the guardians of the angels who are harsh, harsh, and disobey Allah against what He commands them and always do what He commands. (QS. at Tahrir: 6)

If humans have obtained salvation, it means that humans already have the basic capital to obtain Sustainable Happiness. Allah has provided motivation so that humans can get this Sustainable Happiness through Surah al Baqarah verse 201. Allah said:

"O our Lord, give us goodness in this world and goodness in the hereafter and preserve us from the torment of hell". (QS. al Baqarah: 201)

Succeeding in obtaining Sustainable Happiness is a great and blessed blessing for humans. Continuous happiness is to successfully enjoy a happy life on earth and enter heaven in the hereafter.

The Relationship of LSIPI Indonesia's Family History with the Prophet Ibrahim

Is there a relationship between the LSIPI Indonesia Family and the Prophet Ibrahim? This question is one of the important questions asked after we succeeded in finding the Islam-Centric Approach. We ask this question to answer the question of why we as Indonesian Islamic leaders were able to find the Islam-Centric Approach. After delving into historical sources, we found that there is a very long historical relationship between the LSIPI Indonesia Family and Prophet Ibrahim and his first wife, Mother Sarah. The historical connection is found through the figure of the Maharaja Diraja, the ancestor of Minangkabau who has succeeded in inheriting the Bundo Kandung Democracy Culture for the Minangkabau people. Bundo Kandung Democracy Culture is a democratic culture that prioritizes Science and Humanity for common and sustainable safety.

What is the historical relationship between the LSIPI Indonesia Family and Prophet

Ibrahim and Sarah's mother? Based on historical sources, its historical relationship can be described through the figure of the Royal Emperor. The history of the Imperial Emperor is the history of Alexander the Great.

Alexander the Great was a disciple of Aristotle who succeeded in becoming King of Greece. The Greeks were part of the Western nation, descended from the Prophet Abraham through Isaac and Esau. Esau was the brother of the prophet Jacob. Esau was a hunter and traveler, but he paid little attention to Islam. This is why Westerners forget Islam, even though they are descendants of the Prophet Ibrahim, the founder of Islam from Babylon.

Alexander the Great wanted to reconcile and unite the Western world and the Eastern world by using philosophy and science. To realize his ideals, Alexander the Great must conquer the Western world and the Eastern world. War is the method. After being conquered, Alexander the Great will hold a cross-cultural wedding. Then he established a city and society that cared about philosophy and science.

Alexandria, Egypt is a multicultural trading city that Alexander the Great successfully built. Alexandria Egypt grew into a city of trade, philosophy and science for 972 years, from 331 BC - 641AD. In its heyday, the city of Alexandria succeeded in becoming a center of world knowledge and trade connecting the Western and Eastern worlds through the Mediterranean Sea and the Red Sea.

The Bundo Kanduang Democratic Society in Minangkabau was the only democratic society that emerged in Southeast Asia before the emergence of modern democracy. The emergence of a democratic society in Minangkabau is one of Alexander the Great's legacies in Southeast Asia, although Alexander the Great himself only managed to reach Indian territory. The Royal Emperor is a figure who plays a central role in formulating Democracy in Minangkabau.

Who exactly is the figure of the Royal Emperor who formulated the Bundo Kanduang Democratic Culture in Minangkabau? Based on historical sources, this study suspects that the Imperial Emperor was a Greek research officer who fought alongside Alexander the Great. Based on the Bundo Kanduang Democratic Culture that developed in Minangkabau, this study suspects that the Royal Emperor did not want to go to war. He does not like to fight, because war for him is a source of destruction and destruction for man. He was forced to go to war, because he followed the war policy set by Alexander the Great.

During the war with Alexander the Great, he tried not to kill and also tried not to die because he was killed. He wanted to gain continued salvation through the war he was fighting with Alexander the Great. During his time in the war with Alexander the Great, he continued to observe and delve into the course of the war and the impact of the war. With each observation and deepening he made, he became more and more convinced of his first suspicion, that war is a source of destruction for humans, both for the victors, let alone for the losers.

"Humans cannot be reconciled and united by war, even if the goal is good. Humans can only be reconciled and united with Science and Humanity. Science and Humanity will not only reconcile and unite people, science and humanity will guide people on the path of common and sustainable salvation", is the essence of the observation of the Royal Emperor as a research officer during the war with Alexander the Great.

The experience of the Minangkabau people regarding Islam is very different from the experience of Western people regarding Islam. This difference is what caused the LSIPI

Indonesia Family as part of the Minangkabau community to succeed in finding the Islamic Centric Approach, a new approach that succeeded in reconciling and uniting the knowledge inherited by the prophet Ibrahim through the West, Jews and Arabs.

This is the historical relationship between the LSIPI Indonesia Family and Prophet Ibrahim, a young researcher who succeeded in discovering the truth of Islam in Babylon about 4000 years ago. The LSIPI Indonesia family is a research family that succeeded in discovering Islamic Science in Indonesia after 4000 years of Prophet Ibrahim discovering the truth of Islam in Babylon.

Benefits of Islamic Science for the Modern State

Islamic Science as a Family Product of LSIPI Indonesia provides numerous and sustainable benefits for modern countries, organizations, and companies in managing humanity (Muslims and Non-Muslims) after the emergence of COVID-19.

- In the religious field. Islamic science helps the modern state provide a healthy religious explanation to Muslims and humanity as citizens for common and sustainable safety.

In the health sector. Islamic science assists the modern country in providing Integrated Health Services by using Historical Medicine Science on citizens to overcome crises, crimes, conflicts, wars, disasters and various types of diseases and disabilities for common and sustainable safety.

- In the field of knowledge. Islamic science assists the modern country in developing the Science of Monotheism as a healthy science for citizens for common and sustainable safety.
- In the field of curriculum, Islamic Science assists modern countries in developing the Tawhid Curriculum as a healthy curriculum for citizens for common safety and sustainability.
- The LSIPI Indonesia family has prepared the Multicultural Tawhid Curriculum to help modern countries serve citizens who are not mentally ready to accept the existence of the Tawhid Curriculum in the field of general and professional knowledge by using the Western Secular Curriculum. The purpose of this action is to help citizens achieve mutual and sustainable safety. Sooner or later, the existence of the Tauhid curriculum will be acceptable, because the Tauhid curriculum is a healthy educational curriculum that is very beneficial for mental health and sustainable improvement of academic achievement.

Special Benefits of Islamic Science for the State of Indonesia

As a modern country, the Indonesian state will not only benefit in general, the Indonesian state will get a lot of special benefits from Islamic Science until the Day of Resurrection.

- In the field of Manpower, the LSIPI Indonesia Family assists the Indonesian state in creating employment opportunities to absorb educated workers to work as presenters and researchers in the field of Islamic Science to be able to serve the needs of the Indonesian state nationally and to meet the needs of the modern country globally.
- In the field of Civilization, the LSIPI Indonesia Family helped Indonesia become the center of world civilization through Islamic Science after the emergence of COVID-19, the Ukraine War and the Palestinian War.
- In the field of Tourism, Islamic Science helps Indonesia become a global tourist destination for foreign citizens who want to explore Islamic Science directly at the LSIPI Indonesia Family.

Benefits of Islamic Science globally

Islamic science as a healthy science will provide enormous benefits to modern citizens globally until the Day of Resurrection.

- Islamic science makes it easier for all modern countries to extend the life of the earth as a source of life for humans by using integrated and sustainable academic methods after the emergence of COVID-19, the Ukrainian War and the Palestinian War.
- Islamic science makes it easier for all modern countries to develop the concept of healthy knowledge to maintain the sustainable survival of families and humanity after the emergence of COVID-19, the Ukrainian War and the Palestinian War. Allah says in Surah at-Tahrim verse 6.

"O you who believe, protect yourselves and your families from the fire of hell, whose fuel is man and stone; the guardians of the angels who are harsh, harsh, and disobey Allah against what He commands them and always do what He commands. (QS. At Tahrim: 6).

Then it is strengthened again by the word of Allah in Surah al Maidah verse 32.

"Whoever preserves the life of a man, it is as if he has preserved the life of all men. And indeed, Our Messengers came to them with clear information, and many of them thereafter went beyond the limits of doing harm on the earth." (QS. al-Maidah:32)

- Islamic science makes it easier for all modern countries to prevent and overcome cases of tragic death and destruction, as well as prevent Nuclear War and World War III after the emergence of COVID-19, the Ukraine War and the Palestinian War. Surah al Maidah verse 32. Allah said:

"Whoever preserves the life of a man, it is as if he has preserved the life of all men. And indeed, Our Messengers came to them with clear information, and many of them thereafter went beyond the limits of doing harm on the earth." (QS. al-Maidah:32)

Based on this verse, it is known, that *"One human life that has been saved, Allah gives a very great reward, equal in value to saving all human souls. Merit – the bonus is valid based on its multiple. If you succeed in saving two souls, it means that the rewards that will be received are equivalent to saving all human souls twice. If you succeed in saving three human souls, it means that the rewards that will be received are equivalent to saving three times all human souls. And so on. This is strong proof that God loves and appreciates the human life that He has created.*

Methods of Use and Application of Islamic Science

Islamic Science is a reconciling gift of God for the LSIPI Indonesia Family. To be able to get healthy benefits and be blessed by Allah through Islamic Science and its products, we have formulated a method of using and applying Islamic Science as the application of the Islamic Sctrism Approach in the academic field.

We formulated this method to assist us in achieving the main goal of independent research that we conducted for 22 years until we earned Islamic Science as the "Redeeming Gift of God". "God's redeeming gift" is the common and sustainable path of salvation in this world and in the hereafter.

This is why the success of the LSIPI Indonesia Family in discovering Islamic Science is a very quality new success that greatly affects the level of safety of Muslims and humanity in the

last days.

- The LSIPI Indonesia family determined that the academic information services that we convey through the results of this study are academic information services that are informative and promote products based on independent research results for a very long time, not to be applied and developed unilaterally by other parties, either individually, or in groups.
- The LSIPI Indonesia family prohibits other parties from unilaterally discussing, quoting, applying and developing information and promotion of this product for academic, social, and institutional interests, either by individuals, groups, governments, or the private sector.
- The LSIPI Indonesia family stipulates that the news, talks, quotations, application and development of information and products that we promote must go through integrated and sustainable health measures that we have formulated together, namely:

Accept and acknowledge honestly and sincerely that the Islamic Centrism Approach that we have successfully developed into Islamic Science and Integrated Islamic Science as the Belongs of the LSIPI Indonesia Family on an ongoing basis until the Day of Resurrection.

- ✓ Helping the LSIPI Indonesia Family with sincere and solemn prayers for healing, mutual safety and continued happiness.
- ✓ Helping LSIPI Indonesia Families get healthy, friendly and sustainable social behavior in daily life.
- ✓ To download or cite the results of this independent research, readers are charged *a Voluntary Fee as God's Redeeming Gift to the LSIPI Indonesia Family*.
- ✓ *This Voluntary Fee* aims to help the LSIPI Indonesia Family return the cost of independent research for 22 years and sacrifice to feel the difficulties and sufferings of life that we live together. We will use the Voluntary Fee for medical and healing costs for the Lead Author and Mrs. Kimas, the birth mother of the Lead Author, as well as for the development of the Islamic Centric Approach. The amount of this Voluntary Fee is in accordance with the sincerity and ability of the reader as a beneficiary of the Islam-Centric Approach.
- ✓ The Voluntary Fee is directly transferred through the BNI Bank Account Number 1678444405 in the name of Darmawijaya (Main Author). Transfer confirmation can be submitted through the whatshap number (082349293567 a.n. Hasnidar).
- News, Talks, Application and Development of Islamic Science for social interests, economic interests, academic interests, and other professional interests must go through and involve the LSIPI Indonesia Family as the inventor and owner of Islamic Science, a new product in the field of modern knowledge for healing, mutual safety and sustainable happiness.
- The LSIPI Indonesia family strictly prohibits any unilateral actions from other parties who wish to preach, discuss, apply, and develop Islamic Science for social, economic, political, and other professional interests. Any unilateral action by the other party is contrary to the principles of healing, mutual salvation and continued happiness. Unilateral actions, without following the Integrated Health Action Procedures that we have formulated together, the perpetrators will get two punishments at once, namely: the Spiritual Law of Monotheism and the Law of Positivism.
- ✓ The LSIPI Indonesia family begs Allah the Most Good, the Most Helpful and the Most Just to give orders to His angels to give direct punishment to the perpetrators so that the perpetrators suffer from "Permanent Nervous Tension Disease, then it develops into a case of Mental Disability, Chronic Neurological Disorders, Voice Trauma and Bullying,

- ✓ as we faced together in the process of discovering Islamic Science. God is the witness. Then it was also witnessed by all His angels, and all other witnesses of goodness, both the dead and the living, both invisible and real.
- ✓ The LSIPI Indonesia family will prosecute the perpetrators based on the Positive Law applicable in the field of Copyright and Intellectual Property Rights in accordance with national and international laws in the field of Copyright and Intellectual Property Rights.

This is an Integrated Health Action that must be fulfilled properly if readers want to download, quote, discuss, implement and develop the Islamic Centrism Approach as the findings, formulation and creation of the LSIPI Indonesia Family after the emergence of COVID-19, the Ukraine War and the Palestinian War.

The LSIPI Indonesia family formulated the Integrated Health Action to pave the way for readers, both from government agencies, as well as other private and non-governmental institutions to be able to think, fight, sacrifice time, energy, funds and sincere prayers to Allah in helping the Main Author and Mother Kimas, the Biological Mother of the Main Author to gain healing, mutual salvation and sustainable happiness through Islamic Science and its products as a product We have successfully presented in a condition full of difficulties and suffering for a very long time in dealing with Permanent Nervous Tension Disease which has progressed into a case of Mental Disability, Chronic Neurological Disorder, Voice Trauma and Bullying.

To be able to present Islamic Science as a quality academic product, we have to go through a very long and life-threatening process of thinking and research to get it and the various adverse impacts that we have to live together as a family in the fields of health, social, economic and housing. To date, along with the completion of the results of this independent research, We are still in a state of emergency, as we have not secured the manpower and additional costs we so desperately need for the treatment, healing and development of Islamic Science as a high-quality product for healing, mutual salvation and sustainable happiness. Allah is His witness and is also witnessed by all His angels and all the souls of the prophets numbering up to 124000 prophets, all the souls of scholars and scientists who care about humanity, all the parents who care about the safety of themselves and their descendants continuously, all the souls of good people who are persecuted and neglected, and all the good orphans who are persecuted and neglected.

The LSIPI Indonesia family formulated integrated health measures to help the Main Author and Mrs. Kimas, the biological mother of the Main Author, not to suffer the misfortune of Galileo, a scientist who had to die tragically because of his own discoveries, but whose findings were enjoyed and utilized by Muslims and humanity who lived afterwards.

The LSIPI Indonesia family formulated integrated health measures to help our family on an ongoing basis so that our family and descendants do not suffer the same bad luck as the bad luck of the Prophet Ibrahim family and the Prophet Muhammad's family. Prophet Ibrahim and Prophet Muhammad have thought, fought, sacrificed and prayed earnestly to Allah so that Islam could develop among mankind, but after Islam developed well, mankind actually used Islam to hurt, bully, and even kill their grandchildren and descendants.

In conclusion, this Integrated Health Action Plan was created by the LSIPI Indonesia Family with the aim that the country, organizations, Muslims and humanity have good intentions and awareness to appreciate Islamic Science as a healthy, strong and endowed knowledge by Allah. Since the beginning of the LSIPI Indonesia Family conducting this independent research in 2002, we intend for healing, mutual safety and sustainable happiness, not for others.

Workshop on Islamic Religion, Islamic Science and Integrated Islamic Science

In order to serve the needs of the modern country, Muslims and humanity regarding the Islamic Centrism Approach in overcoming crises, poverty, unemployment, layoffs, recession, crime, conflict, war, disasters, chronic diseases, infectious diseases, mental disorders, disabilities, and suicidal impulses in an integrated and sustainable manner in order to avoid tragic cases of death and destruction, the LSIPI Indonesia Family has prepared *"The Workshop on Islamic Religion, Islamic Science and Integrated Islamic Science as a healthy and endowed Academic Education Program by Allah for mutual safety and happiness and sustainability until the coming of the Day of Resurrection."*

Islam is a religion that Allah inherited through the prophets. Islamic science is a new science that Allah has given to the LSIPI Indonesia Family. Integrated Islamic Science is the development of Islamic Science into new products in the field of modern knowledge for healing, common salvation and sustainable happiness. Integrated Islamic Science consists of Historical Medical Sciences, Tawhid Science, Tawhid Curriculum, Multicultural Tawhid Curriculum., Lockdown Tawhid, Information Anatomy Science and Integrated Health Center Mosques.

Long-Term Investment Program for the Application and Development of Islamic Science

The LSIPI Indonesia family has prepared a Long-Term Investment Program for individuals and groups of individuals, both from the government and the private sector who want to apply and develop Islamic Science through educational institutions in all fields of general knowledge. The Long-Term Investment Programs we promote are as follows:

1. Establishment and Development of the Historical Medical Sciences Study Program, Faculty of Historical Medical Sciences and College of Historical Medical Sciences.
2. Implementation and Development of the Tawhid Curriculum and Multicultural Tawhid Curriculum for primary, secondary, higher education and other professional education institutions for common and sustainable safety and happiness in this world and in the hereafter.
3. Application and Development of Lockdown Tauhid, Information Anatomy for peace and happiness together and sustainably in this world and in the hereafter.
4. Implementation and Development of Integrated Community Health Center Mosque – Integrated Health Center Mosque for peace and happiness together and sustainably in this world and in the hereafter.

A Package of Books on Integrated Islamic Sans

To be able to provide services *Useful and quality Long-Term Workshops and Investments on Islamic Science*, The LSIPI Indonesia family has prepared a book package about Islamic science.

1. MONOTHEISTIC SCIENCE The World's First Healthy Science: The World's First Scientific Concept That Successfully Unites Religious Knowledge, Ideological Knowledge and Modern Science Academically Serving as God's Reconciling Gift for Continued Salvation and Happiness on Earth and After Death (2024) – ISBN. – The book is about 400 pages thick.
2. BASIC WORKSHOP GUIDE ON MONOTHEISM, CURRICULUM OF MONOTHEISM AND HISTORICAL MEDICINE: Workshop to Overcome Criminal Cases, Conflicts, Hostilities, Wars, Crises, Diseases, Social Disasters, and Natural Disasters in an Integrated and Sustainable manner to Prevent Nuclear War, World War III

and the Early Apocalypse (2023) – ISBN – the thickness of the book is close to 700 pages. Historical Medical Science Guide to Dealing with Stress, Depression, COVID-19, Ukraine War, Nuclear War, World War III, and Early Apocalypse (2023) – already ISBN – The book's thickness is close to 700 pages.

C. CONCLUSION

Islamic science is the application of the Islamic Centric Approach. The Islamic Approach of Centrism is a new approach that successfully addresses the conflict between the Arab Approach of Centrism and the West of Centrism. The Islamic Centrism Approach is a new approach used by the LSIPI Indonesia Family since 2002 to discover a New Science that we can use to achieve healing, mutual safety and sustainable happiness.

For modern countries, organizations, companies, and humanity (Muslim and Non-Muslim) who want to use Islamic Science, the LSIPI Indonesia Family has prepared three paths, namely: First, understanding and fulfilling integrated health measures as the first path to be carried out before entering the second path. Second, participating in the Workshop on Islamic Religion, Islamic Science and Integrated Islamic Science. Third, building cooperation for the application and development of Islamic Science as a long-term investment until the Day of Resurrection. The LSIPI Indonesia family formulated these three paths to help mankind carry out Allah's commands in Surah at Tahrir verse 6. Allah said:

"O you who believe, protect yourselves and your families from the fire of hell, whose fuel is man and stone; the guardians of the angels who are harsh, harsh, and disobey Allah against what He commands them and always do what He commands. (QS. at Tahrir: 6)

Family safety is the basic capital for every human being in realizing "Sustainable Happiness", taught in Surah al Baqarah verse 201. Allah said:

وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

And among them there are those who pray: "O our Lord, give us goodness in this world and goodness in the hereafter and preserve us from the torment of hell."

Continuous Happiness is the happiness that is healthy and blessed when living on earth, and entering heaven to experience death. is the highest hope of the application and development of Islamic Science as a healthy science for healing, common salvation and sustainability until the coming of the Day of Resurrection.

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